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Introduction. The Hanafi School is one of the four major schools of Sunni Islamic legal reasoning and repositories of positive law. It was built upon the teachings of Abu Hanifa (d. 767), a merchant who studied and taught in Kufa, Iraq, and who is reported to have left behind one major work, Al-Fiqh al-Akbar.Two of Abu Hanifa's disciples, Abu Yusuf (d. 798) and al-Shaybani (d. 805), compiled ...

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Methodology. Hanafi usul recognises the Quran, hadith, consensus (), legal analogy (), juristic preference and normative customs as sources of the Sharia. Abu Hanifa is regarded by modern scholarship as the first to formally adopt and institute qiyas as a method to derive Islamic law when the Quran and hadith are silent or ambiguous in their guidance; and is noted for his general reliance on ...

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He is the author of The Second Formation of Islamic Law: The Hanafi School in the Early Modern Ottoman Empire (Cambridge University Press, 2015). He has written several articles on Ottoman Islamic law and is currently working on a monograph on the history of Kanun/Qanun in the Ottoman and post-Ottoman Middle East. Dr. Jonathan Brown is the Alwaleed bin Talal Chair of Islamic Civilization in ...

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Guy Burak is the librarian for Middle Eastern, Islamic and Jewish Studies at NYU's Elmer Holmes Bobst Library. He is the author of The Second Formation of Islamic Law: The Hanafi School in the Early Modern Ottoman Empire (Cambridge University Press, 2015). His research interests lie in the religious, legal, and visual histories of the Islamic East in the post-Mongol period.

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Suleiman was born in Trabzon along the east coast of the Black Sea to ?ehzade Selim (later Selim I), probably on 6 November 1494, although this date is the date of absolute certainty. His mother was Hafsa Sultan, a convert to Islam of unknown origins, who died in 1534.: 9 At the age of seven, Suleiman began studies of science, history, literature, theology and military tactics in the ...

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